



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX

**Mandatory Public Disclosure**

A: **GENERAL INFORMATION:**

SR NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Govt. Model Sr. Sec. School, Sec--16D, Chandigarh
2	AFFILIATION NO. (IF APPLICABLE)	2620007
3	SCHOOL CODE (IF APPLICABLE)	24219
4	COMPLETE ADDRESS WITH PIN CODE	Govt. Model Sr. Sec. School, Sec--16D, Chandigarh Pin Code: -160015
5	PRINCIPAL NAME & QUALIFICATION:	Mrs. Bhavneet Kaur/ M.Sc.,B.Ed
6	SCHOOL EMAIL ID	gmsss16@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0172-2700186

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click Here</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	NA
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here</a>



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092  
"SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092





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6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">Click Here</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Click Here</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	1. No fees Up to class 8 2. For Fees of Class IX & X <a href="#">Click Here</a> 3. For Fees of Class XI & XII <a href="#">Click Here</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">Click Here</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click Here</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Click Here</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2018-19	215	213	99.06%	
2.	2019-20	161	161	100%	
3.	2020-21	191	191	100%	
4.	2021-22	191	190	99.47%	



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**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2018-19	462	460	99.57%	
2.	2019-20	419	419	100%	
3.	2020-21	416	416	100%	
4.	2021-22	454	453	99.7%	

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	83
	○ PGT	23
	○ TGT	40
	○ PRT	20
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Reena Devi & Mrs. Kanta
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Rakhi, Mrs. Samta



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E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	104686
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ.MTR)	61 (47)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQMTR)	12 (650)
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>



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