

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT MODEL SR SEC SCHOOL SECTOR-16D, CHANDIGARH
2	AFFILIATION NO.(IF APPLICABLE)	2620007
3	SCHOOL CODE (IF APPLICABLE)	24219
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR- 16 CHANDIGARH, CHANDIGARH(UT), CHANDIGARH - 160016
5	PRINCIPAL NAME	MRS. BHAVNEET KAUR
6	PRINCIPAL QUALIFICATION	M.Sc.,B.Ed
7	SCHOOL EMAIL ID	gmsss16@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9417725253

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://gmsss16.com/wp-content/uploads/2021/06/COPIES-OF-AFFILIATION.jpeg">http://gmsss16.com/wp-content/uploads/2021/06/COPIES-OF-AFFILIATION.jpeg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://gmsss16.com/wp-content/uploads/2023/05/trust.jpeg">http://gmsss16.com/wp-content/uploads/2023/05/trust.jpeg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://gmsss16.com/wp-content/uploads/2023/05/no-objection-certificate.pdf">http://gmsss16.com/wp-content/uploads/2023/05/no-objection-certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://gmsss16.com/wp-content/uploads/2021/06/COPIES-OF-AFFILIATION.jpeg">http://gmsss16.com/wp-content/uploads/2021/06/COPIES-OF-AFFILIATION.jpeg</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://gmsss16.com/wp-content/uploads/2023/05/BUILDING-SAFETY.pdf">http://gmsss16.com/wp-content/uploads/2023/05/BUILDING-SAFETY.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://gmsss16.com/wp-content/uploads/2023/01/fire-safety-2.pdf">http://gmsss16.com/wp-content/uploads/2023/01/fire-safety-2.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://gmsss16.com/wp-content/uploads/2023/01/per-1.pdf">http://gmsss16.com/wp-content/uploads/2023/01/per-1.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://gmsss16.com/wp-content/uploads/2023/02/water.pdf">http://gmsss16.com/wp-content/uploads/2023/02/water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gmsss16.com/?page_id=2700">https://gmsss16.com/?page_id=2700</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://gmsss16.com/wp-content/uploads/2023/05/CALENDER-2023-24GMSSS-16.pdf">http://gmsss16.com/wp-content/uploads/2023/05/CALENDER-2023-24GMSSS-16.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gmsss16.com/?page_id=918">https://gmsss16.com/?page_id=918</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gmsss16.com/?page_id=918">https://gmsss16.com/?page_id=918</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://gmsss16.com/wp-content/uploads/2023/05/lasy-3-years-result.pdf">http://gmsss16.com/wp-content/uploads/2023/05/lasy-3-years-result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. BHAVNEET KAUR

2	TOTAL NO. OF TEACHERS	86
	PGT	22
	TGT	46
	PRT	18
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Reena Devi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Rakhi

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	207	205	99.03	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	479	452	95.35	APPEARED 474 STUDENTS

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	104686
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	12 & 91
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/4C_dtzK2zZ0">https://youtu.be/4C_dtzK2zZ0</a>