

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | GOVT MODEL SR SEC SCHOOL SECTOR-16D, CHANDIGARH |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2620007 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 24219 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SECTOR- 16 CHANDIGARH, CHANDIGARH(UT), CHANDIGARH - 160016 |
| 5 | PRINCIPAL NAME | MRS. SEEMA KUMARI |
| 6 | PRINCIPAL QUALIFICATION | M.A, M.PHIL, M.ED |
| 7 | SCHOOL EMAIL ID | gmsss16@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9463740984 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://gmsss16.com/wp-content/uploads/2025/08/school-affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://gmsss16.com/wp-content/uploads/2023/05/trust.jpeg |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://gmsss16.com/wp-content/uploads/2025/08/noc.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://gmsss16.com/wp-content/uploads/2025/08/school-affiliation.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://gmsss16.com/wp-content/uploads/2023/05/BUILDING-SAFETY.pdf |

| | | |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://gmsss16.com/wp-content/uploads/2023/01/fire-safety-2.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://gmsss16.com/wp-content/uploads/2025/08/noc.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://gmsss16.com/wp-content/uploads/2023/02/water.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.chdeducation.gov.in/?page_id=26 |
| 2 | ANNUAL ACADEMIC CALENDAR | https://gmsss16.com/wp-content/uploads/2025/08/Annual-calendar-2025-26.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://gmsss16.com/wp-content/uploads/2025/08/smc-list.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://gmsss16.com/wp-content/uploads/2025/08/smc-list.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://gmsss16.com/wp-content/uploads/2025/08/latest-result.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|--------------------|
| 1 | PRINCIPAL | MRS. BHAVNEET KAUR |

| | | |
|---|--|-----------------|
| 2 | TOTAL NO. OF TEACHERS | 81 |
| | PGT | 28 |
| | TGT | 37 |
| | PRT | 16 |
| 3 | TEACHERS SECTION RATIO | 1:40 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mrs. Reena Devi |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Rakhi |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2025 | 165 | 164 | 99.39 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|------------------------|
| 1 | 2025 | 468 | 463 | 99.36 | Appeared 466 students. |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 104686 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 54 & 54 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 12 & 91 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 35 |
| 6 | NO. OF BOYS TOILETS | 32 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/4C_dtzK2zZ0 |

